

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 01-027-0008

TAXING UNIT NUMBER 25

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
ZIONS COOPERATIVE MERCANTILE INSTITUTION 15 S MAIN ST SALT LAKE CITY UT 84111	796-417	SP WD		01-22-65	01-29-65
	796-420	WD		01-04-65	01-29-65
	796-422	SP WD		01-14-65	01-29-65
	796-424	WD		01-04-65	01-29-65
	796-426	WD		01-09-65	01-29-65
	796-428	QCD		01-28-65	01-29-65
	796-429	WD		01-04-65	01-29-65
	796-430	WD		01-05-65	01-29-65
	796-431	WD		01-04-65	01-29-65
	796-432	WD		01-05-65	01-29-65
	810-82	WD		06-23-65	07-07-65
	811-579	ORDER		02-17-65	07-28-65
	811-582	WD		01-22-65	07-28-65
	888-219	EX DEED		04-17-68	04-29-68
	898-114	QCD		09-01-66	09-04-68

DESCRIPTION OF PROPERTY- 68 COMB

ACRES-

11 PART OF LOTS 2 AND 3, BLOCK 31, PLAT A, OGDEN CITY SURVEY,
 12 WEBER COUNTY, UTAH: BEGINNING AT THE SOUTHWEST CORNER OF
 13 LOT 2; THENCE EAST 172 FEET ALONG THE SOUTH LINE OF LOT 2;
 14 THENCE NORTH 132 FEET TO THE NORTH LINE OF LOT 2; THENCE

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CARD NO. 02

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15 EAST 13 FEET ALONG THE SOUTH LINE OF LOT 3; THENCE NORTH 83
16 FEET; THENCE EAST 11 FEET; THENCE NORTH 24.2 FEET, MORE OR
17 LESS; THENCE WEST 8 FEET; THENCE NORTH 2 FEET; THENCE WEST 188
18 FEET TO THE WEST LINE OF BLOCK 31; THENCE SOUTH ALONG THE WEST
19 LINE OF BLOCK 31, 241 FEET 2 INCHES, MORE OR LESS TO
20 BEGINNING.

21 TOGETHER WITH A RIGHT OF INGRESS AND EGRESS OVER AND
22 ACROSS A RIGHT-OF-WAY DESCRIBED AS FOLLOWS: BEGINNING EAST
23 172 FEET ALONG THE SOUTHERLY LINE OF SAID LOT 2 FROM THE
24 SOUTHWEST CORNER THEREOF; RUNNING THENCE EAST 21 FEET ALONG
25 THE SOUTHERLY LINE OF SAID LOT 2; THENCE NORTH 132 FEET;
26 THENCE WEST 21 FEET; THENCE SOUTH 132 FEET TO BEGINNING.

27 ALSO: TOGETHER WITH A RIGHT-OF-WAY DESCRIBED AS FOLLOWS:
28 COMMENCING AT A POINT WHICH IS 130 FEET WEST OF THE NORTHEAST

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CARD NO. 03

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29 CORNER OF SAID LOT 3; RUNNING THENCE WEST 12 FEET; THENCE
30 SOUTH 24 FEET; THENCE EAST 8 FEET; THENCE SOUTH 25 FEET;
31 THENCE EAST 4 FEET; THENCE NORTH TO THE POINT OF BEGINNING
32 (847-213).